

107 學年度臺灣大學政治學系博士班入學考試

考試科目：英文

考試日期：107 年 4 月 28 日

注意事項：

1. 答案卷上的號碼即為您的准考證號碼，如有錯誤，請在十分鐘內向監考人員要求更換試卷紙。
2. 請勿書寫姓名。
3. 試卷請隨答案紙一併交回，否則倒扣十分。

1. Please translate the following paragraph into Chinese, and comment in English. (34%)

The amoral familist will value gains accruing to the community only insofar as he and his are likely to share them. In fact, he will vote against measures which will help the community without helping him because, even though his position is unchanged in absolute terms, he considers himself worse off if his neighbors' position changes for the better. Thus it may happen that measures which are of decided general benefit will provoke a protest vote from those who feel that they have not shared in them or have not shared in them sufficiently.

Source: Edward C. Banfield, *The Moral Basis of a Backward Society*. (Glencoe, Ill: Free Press, 1958), p. 101.

2. Please translate the following paragraph into Chinese and make a brief comment in English. (Do NOT translate the source) (33%)

The rise of international human rights institutions has spawned a vigorous debate in the fields of international relations and international law.....Arguments drawing on the logics of credible commitments, signaling, and inducements all lead us to expect that transitions to democracy will spur states to join human rights institutions that have substantial participation costs.....Our analysis of this measure yields substantial support for our argument that democratizing states are more likely than all other states to join higher-sovereignty-cost institutions, even when controlling for their underlying propensity to join any human rights institutions....Because of the significant possibility for selection (non-random treatment) effects, efforts to estimate compliance must begin with a serious effort to explicate why states join human rights institutions in the first place. A

crucial consideration in this accession decision is domestic regime change.

Sources: Sovereignty Costs, Human Rights Institutions, and Democratization.” Emilie Hafner-Burton, Ed Mansfield and Jon Pevehouse. *British Journal of Political Science*, 2015, 45(1): 1-27.

3. The National Council of American Society for Public Administration (ASPA) approved its Code of Ethics in 2013 to advance awareness of ethics for members who work in public service in all sectors. The Code of Ethics includes: a) Advance the Public Interest; b) Uphold the Constitution and the Law; c) Promote Democratic Participation; d) Strengthen Social Equity; e) Fully Inform and Advise; f) Demonstrate Personal Integrity; g) Promote Ethical Organizations; and h) Advance Professional Excellence. Why ASPA affirms its responsibility to develop the Code? Please select two principles from above and discuss how to realize the ideas. (33%)

試題請隨卷繳回